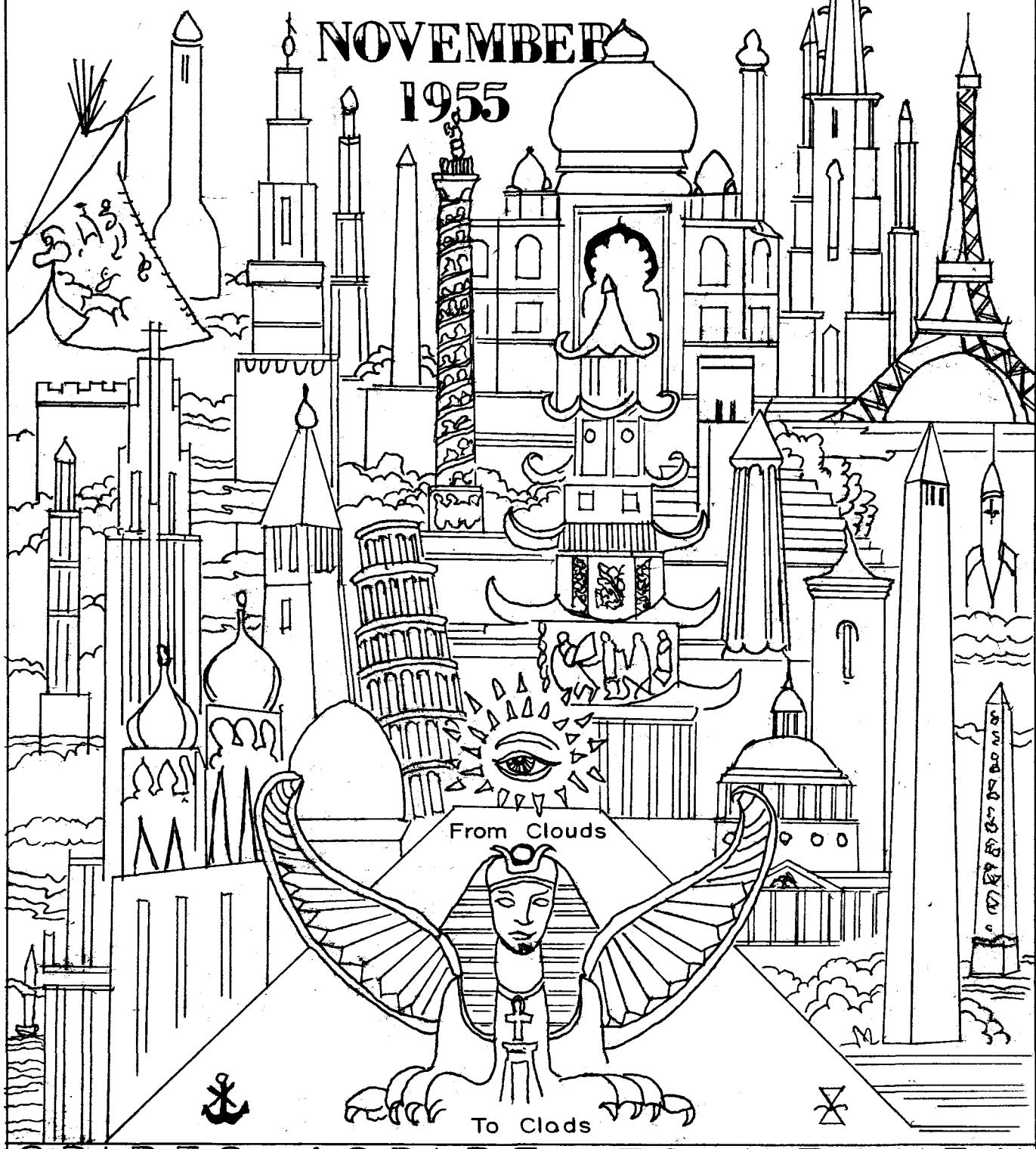


VOL. 2, NO. 7

# The ABERREE

NOVEMBER

1955



From Clouds

To Clouds

SPIRES ASPIRE TO HEAVEN

wonder he is referred to as 'children of the Ethiopians', Ethiopians representing dark people in the physical sense.

"In one of your articles you mention 'the Glory of God' as a story which got reversed some way. You were not the actual writer, but it appeared in the 'Aberree'. I would like to comment on that article.

"I have found that many of man's mistakes are caused by the mistaken foundation from which these thoughts have sprung. The thoughts, themselves, would be right if the foundation had been correct. For instance! If you thought a man were a thief, you might treat him as one. Watch him closely, etc. Now, if the man were a thief then all your actions and thoughts would be correct. But, if your original idea about him being a thief was wrong, then you would be acting very strangely and he'd get the idea something was wrong with you. And he'd be right if he were above reproach and had no reason being treated as a thief. But from your foundation (the mistaken idea he was a thief) you would be acting correctly in your own mind.

"To me, the understanding in regard to God is a foundation. If the 'word' of God is the truth, then God Himself is also the Truth. The Living Truth, as it were. Since there is only one truth, one sanity, one rightness, one knowingness--there is only one God. (And, of course, the truth belongs to God so how can anyone claim to be its owner?) Truth can be shared but not owned.

"Unfortunately, there is an opposite to God. The opposite imitates God, or good. So, for everything real we have the same thing but which is unreal. There is a glory of God, but also a vain-glory from the other direction. When God refers to Himself, He refers to anything which is good. And he wants good to have glory, instead of the vain-glory constantly given to evil.

"Now, many people think it is wrong to get proper credit for a deed well done. But that is exactly as it should be. If you did a noble work and people praised you for it, you would be perfectly correct for feeling elated in a modest way for having earned their praise and for receiving a happy reaction that you had done this good work. You would be receiving glory from them by their mental attitude. They would be worshipping a good deed well done. Not on their knees, but in their minds. They would be giving glory to God, or good, which had manifested itself through you, a physical person. Unfortunately, this kind of thing usually works in reverse and that is why God says that He will receive the glory and make things as they should be.

"Mental thoughts (or ideas) are false gods, they are 'idols'. When they are wrong, or unreal. If a person is following a false idea, he is then seeking 'nothing'. Unfortunately, mankind has been fighting and striving constantly to reach a goal in his own mind without realiz-

ing it was a false goal in the first place. He has been 'worshipping an idol'.

"If a person could remove himself from this daily grind and watch it all from a distance without being involved, he would see that--medical science was more or less a farce; that politics, religion, education, entertainment, the monetary system, the penal system, the social system, charities, and so on into the night, were all farces, to a very large degree. And these farces, all together, have been referred to as 'this world'. If one fits into this world, then he could be thought to have 'ability'. But, the question is, What type of ability?

"I believe there is a way to give therapy so as to clear a mind, or make that mind possible for clearing. But first, one must know what is something and what is nothing. One must know the proper foundation from which to start.

"Unfortunately man has been in the dark for so long a time the light hurts his eyes. He puts his mental hands up to shield his eyes. So, it must come a little at a time. Meat (truth) in due season.

"I hope you can succeed with giving out this 'meat' as you go along with your publication. There's so much to be known, it's inconceivable. But, in the words of Daniel, the Prophet: '...knowledge shall be increased...', so there should be much to write about."--Ludwig G. Rosecrans, Mesa, Ariz.

"I enjoyed the notes on the Clinical Course. It appears that you have done a good job of reporting."--C. E. Humphrey, Springfield, Mo.

"Suggest you try to get copies of the original writings of Dr. D. D. Palmer, discoverer of chiropractic. The original philosophy placed life on a tone basis...Most chiros are in a state of 'unknowingness' concern-

ing the original philosophy."--Dr. J. Harold Thibodeau, Myrtle Beach, S. Car.

"Have been following Dianetics & Scientology since 1950--practising a little, studying a lot, and continually deriving new ideas, progress, and better life from it.

"I find your magazine contains a lot of information, and most important, ideas from other Scientologists whom I know about and whose careers I am interested in.

"Your 'Dear Editor' section is excellent. Keep it up. For my part, if you cut it out of your mag., you can drop my name off your list."--J. H. Waite, Sovereign, Sask.

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"Enjoyed Oct. edition of the Aberree, especially page 2, last column. Would like to see your 'Flowing Up the Field' (Page 13) enlarged. (ED. NOTE--So would we. Any news of anybody is appreciated.) On Page 15, I am surprised that Dr. O'Neill is so badly misinformed about Buddhism. And how about getting Bob Williams to give forth with how we too may become free of auditors? Eman and Alexander sound most worthwhile."--Vic. Torrey, Phoenix, Ariz.

:: :: ::

"My reaction is always one of warm smiles and a feeling of 'home' (!!) when I get your little publication."--Nan Jensen, Moorpark, Calif.

## COMMERCIALS

Advertisements under this heading  
5¢ a word, payable in advance.

FOR SALE--1954 Model E-400 Electro-psychometer, \$150. F.O.B. Enid. Hubbard Tapes--15 hours' Technique \$0-38 tapes, on plastic and in metal cans. This was once the Professional Course. Bargain at \$60, almost the cost of the tape alone. The ABERREE, 207 N. Washington, Enid, Okla.

## BOOKS

NOTES ON THE CLINICAL COURSE--No wonder these have been declared "illegal and unauthorized". More than 200 pages of notes from lectures given by L. Ron Hubbard to students of his \$800 Advanced Clinical Course. These cover theory, processes not available outside the classroom, and the exact patter for several hours' processing. \$6.00

SCRUB OAKS--A novel of newspapering in a small town, with a heavy sprinkling of love, hate oil, and greed--and how they embroil the closely-knit neighbors of a small village. . . . \$2.50

HEAL YOURSELF (Anthony) . . . \$3

SUPPLEMENTARY NOTES ON THE DOCUMENTARIES COURSE, 52 pages of notes on London lectures. . . \$1

ELECTROPSYCHOMETRY--4th Edition in two volumes--by Volney Mathison. Detailing use of the E-Meter--plus several techniques now being introduced to doctors for use in therapy. A theory of man and why he is ill no student can afford to pass up, whether he uses an Electropsychometer or not. Both volumes . . . \$3.75

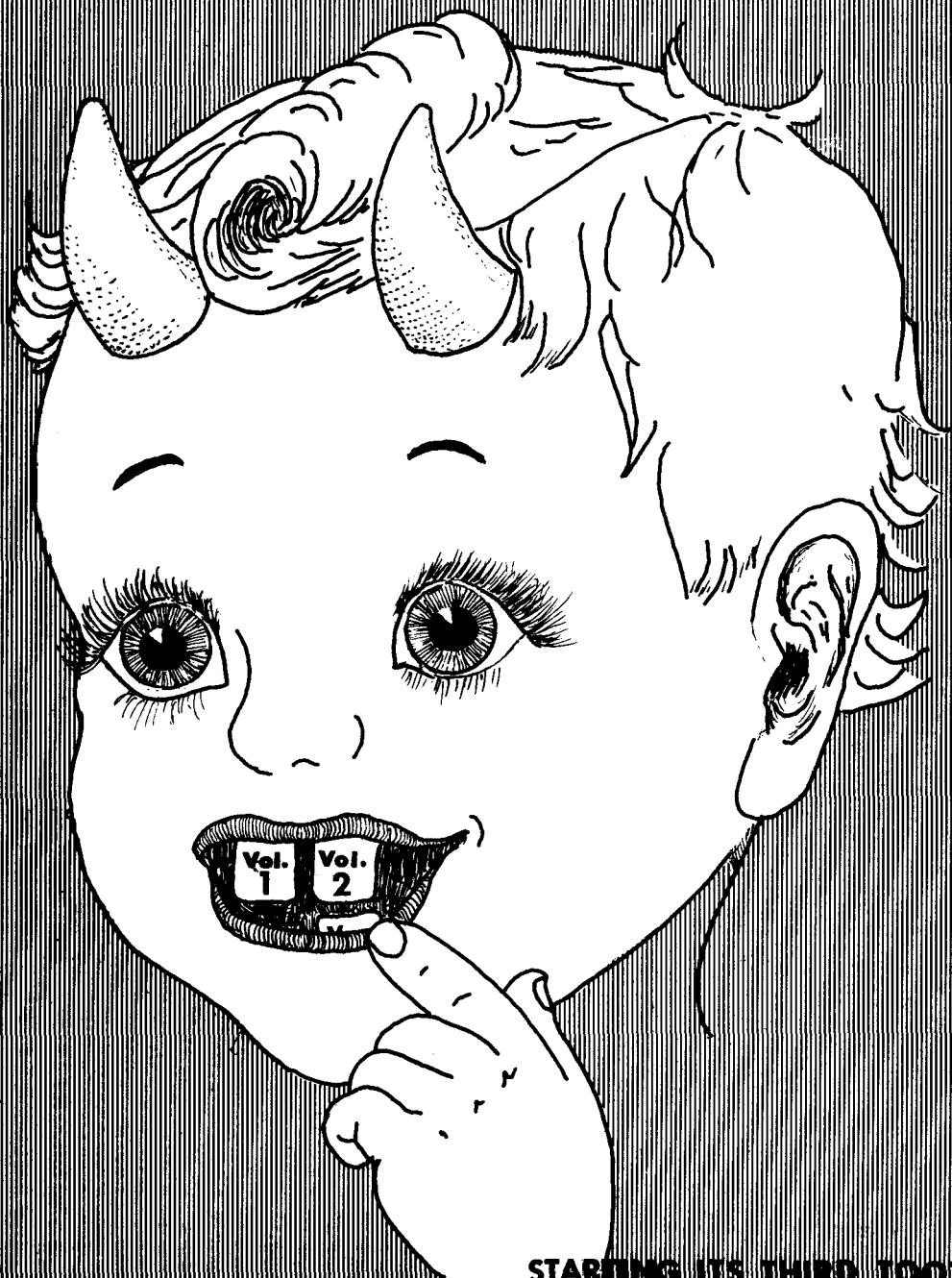
CO-OPERATIVE HEALING, by L.E. Eman--In simple language, the author tells how human radiations can be used to cure disease--your own, or in co-operation with others. 395 pages...\$4 A possible delay here. Two shipments of this book were sold out but more are on the way.

YOU LIVE AFTER DEATH,  
By Harold Sherman . . . \$2.75

Order from  
The ABERREE  
207 N. Washington Enid, Okla.

Vol. 3, No. 1

THE APRIL, 1956  
ABERREE



STARTING ITS THIRD TOOTH

ical .... such as this circulates so widely in the field speaks badly for the mental states of many of the professional auditors, it seems to me.

"Apparently theta clearing and even exteriorization are being soft pedaled these days. As I mentioned before, the only interesting datum to appear in recent months is the concept of the Data Clear. Apparently any and all independent research in Scientology has been declared legally dead. It goes right on regardless, naturally.

"I used to wonder why it was that Scientology was a system which eliminated its successes and retained its failures. Now, apparently being one of the successes, I begin to understand why it happens. For one thing, there is no advanced processing in the official system; if an auditor has an advanced case to process, he invents something, or gives up, or regresses the case to a lower level. My own strong point is empathy, meaning to BE somebody or something. I can now not only put myself in the place of a person who is present, but can also do empathy of second order. That is, have a person who is present hold in mind a visualization of a person not present and put myself in the place of that person. Also group empathy. Not to merely get the general group tone, or 'atmosphere', but to BE each individual in the group simultaneously (or by very rapid scanning). That last kind is very rugged to do. My best score was holding a group of 12 people at a party during Christmas week for about 45 seconds. Empathy is not equivalent to rapport, the latter being, apparently, just two-way communication. Many Scientologists in processing start to develop some empathy and avoid it. Some even advise against it. One feels the other person's physiological state, too, including somatics. When done unconsciously or compulsively, this is probably the introjection of hysteria. Empathy is one thing it takes for a good psychotherapist. I hardly see how one could operate without it...

"I understand now about your 'humanist viewpoint'. My point is that the spiritual or psi, etc., events are also existential and perceptible and should also be taken into account--not given priority, but considered equally and in turn. My view is shared by (and partly derives from) the philosophies of Schroedinger, Russell, and Jung. That's Erwin Schroedinger, the theoretical physicist. I differ also from Hubbard in denying that one IS a thetan and HAS a body. I think I have a Thetan (a generalized sense-organ, apparently structured out of 'attention') and have a body (an animal organism). I'm in and around there some place more or less and the three of us are symbiotic. The only reason this sounds confused is because it is. About processes of invalidation, I agree. Pre-clears so processed will remain invalidated. The perennial pre-clears who make no progress from one year's end to the other, but who keep 'processing' and 'derive much benefit' are the results of such invalidation as you mention. I can quote Scripture too. 'If we think we are without sin we deceive ourselves and the truth is not in us'. Or, if you refuse responsibility for whatever comes up, whether

you like it or not, and if you deny what still ails you exists, you aren't going to make it...

"My vote is, pay no attention to these guys who want to drop the cover. Your cover treatment is part of the character of Aberree, and dropping it would 'improve' the mag only in the direction of mediocrity. --Fred Hand, Houston, Texas.

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"A whole cover of what purport to be photographs of you, and I still don't know how you look. I suspect that the snap with Nibs is still the best published likeness...

"ABERREE is mechanically incredible--three justified columns--my god, what a way for you and the publisher to have a ball--but there are games and there are games, and that's yours, I gather. Have no great quarrel with the contents, as I fancy you are working on the mock-up of eclecticism, but much of it I find depressing. I do rather miss the puckishness that was so large a part of the early Phoenix bulletins and the early ABERREE, and hope that you get over your bitterness."--Curtis Janke, Sheboygan, Wis.

:: :: ::

"I'm ordering a copy for you of Vol. IV by B.J. Palmer, a compilation of the writings of D.D. Palmer, the discoverer of chiropractic. Think you will find some choice bits of philosophy, Re.: Innate and Universal Intelligence, that you can use to good advantage. The opening discourse on the 'Moral and Religious Duty of the Chiropractor' is excellent! You skim through the pages and see what you think.

"Brain-cell to tissue-cell nerve fibre continuity; a two-way 'safety pin' cycle of communication. D.D. Palmer stated many of the principles of present-day Scientology. His manuscripts have remained comparatively unread almost like Copernicus' whose manuscript remained unread in his desk 45 years. He feared the destruction and torture of his physical body by the unknowing populace, or perhaps it was the mental taunts and ridicule and the fear of unpopularity. One must only and always do what is socially acceptable.

"Enjoy the Aberree. You are doing a fine job. Trust you'll grow into a major international publication and on a level where your kind of help is needed the most...

"Suggest you start a directory of users of the Electropsychometer."--J. Harold Thibodeau, Myrtle Beach, S. Car.

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"I notice that a good many of your correspondents in the letter section of the Aberree don't have much use for Krishnamurti. It's too bad their experience has not given them an insight that would permit them to even know what Krishnamurti is talking about. If you have no understanding at all of a subject, naturally you don't enjoy the reading nor can you make heads or tails of it. It would be kinda like me trying to give a review on thermodynamics. I don't believe that Phil Friedman is qualified to give a report on Krishnamurti. They (apparently) have two different goals. Krishnamurti is interested in 'The Search' of himself, or the final scheme of things. Friedman is interested in the mechanics of so-called civilization. Or you might

say the end or the means (artificial to be sure) to an end. And of course, anyone can see these are two different journeys.

"One can get so bound up on the multiple complexities of our present day society that he cannot (and refuses to try) to see the all important end goal (if such is possessed). Only those who are getting to be more at peace with themselves can see the utter futility of all the complexities bound up in still greater ones.

"Bodies are rather like automobiles. What happens to an automobile if you do not grease and lubricate, put fuel and water in, and what happens when the tires get thin and you run over a nail?...If

**Books**

CLINICAL COURSE NOTES--  
More than 200 pages of notes from lectures given to students of the \$800 Advanced Clinical Course. Theory, techniques...\$6.00

NOTES ON THE DOCTORATE COURSE--as given by L. Ron Hubbard in his "Theta Clearing" lectures. 200 of these were sold at \$7.50, but because of demand and the importance of the data they contain, the stencils were re-run in a limited edition. Now, only...\$4.00

SUPPLEMENTARY NOTES ON THE DOCTORATE COURSE. 52 pages of notes on lectures made in London . . . \$1.00

CO-OPERATIVE HEALING, by L. E. Eeman. In simple language, the author tells how human radiations can be used to cure disease--your own, or in co-operation with others . . . \$4.00

ELECTROPSYCHOMETRY--Fourth Edition, in two volumes--by Volney G. Mathison. Details use of the E-Meter and how to use it in psycho-analysis. Both volumes . . . . . \$3.75

SCRUB OAKS, by Alpha Hart --a 330-page novel of love, hate, and intrigue in small oil town. Cloth bound, and printed to sell at \$3.50. Special...\$1.00

SECRET SCIENCE BEHIND MIRACLES, by Max Freedom Long. First of the famous Huna books . . . . . \$4.00

HEAL YOURSELF (Anthony) \$3

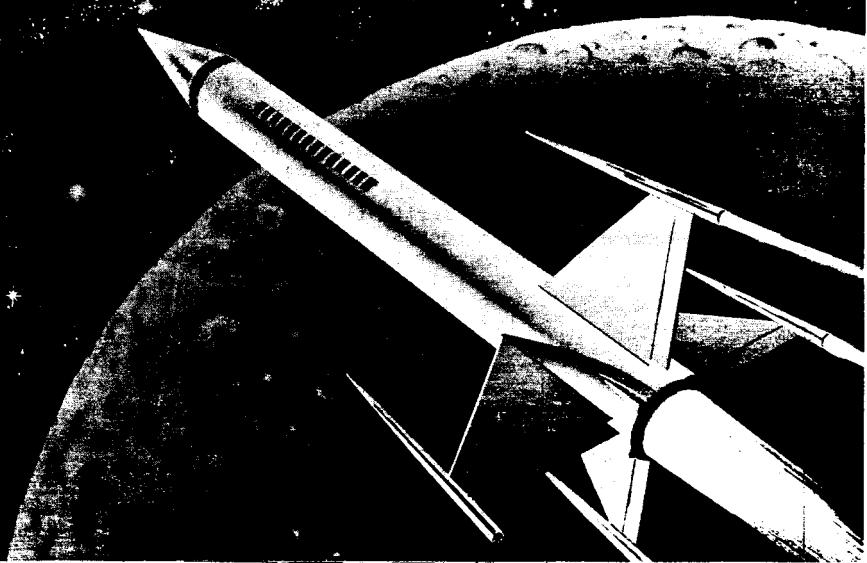
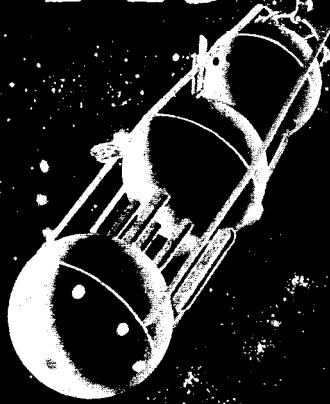
PROFESSIONAL COURSE BOOK-LISTS -- Complete set of 50 "yellow booklets" by D. Folgere. One set only \$20

**The ABERREE**  
Box 528 - Enid, Okla.

April, 1956

JUNE, 1960

# *the* ABERREE



The  
**ABERREE**

JUNE, 1960 \* \* \* Vol. VII, No. 3

Recusant Voice of The Infinites  
for Earth, Mars, Venus, Saturn,  
Pluto, and Zydokumzruskehen

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Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc., B.Sc., H.D.A., H.C.A., et al ad infinitum ad nauseum.  
Publisher: ALICE AGNES HART: I-1, H.C.A., SEC., W.F., Lbrn., H.Kpr., ETC.

**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him that which he already has in an infinite amount.  
**Sub-Policy:** We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.  
**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority" --with his wife's permission, of course.

**Advertising Rates:** \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of issue in which it will appear.

**HOW MANY ARE ABLE, WILLING many of our TO BE HONEST?** readers ever burgled a safe, stuck up a bank, killed a policeman, or committed others of the capital crimes which have peopled our prisons. Some may have cheated a bit -- unconsciously, of course--on income tax reports, but this not being one of the Ten Commandments, is looked upon more as a game of American roulette, a distant cousin to the Russian game by the same name.

Since you have committed none of the crimes mentioned above, this makes you an honest, upstanding citizen of your community. You probably are entitled to eat wafers and sip wine in your church, depending on customs of your sect; to pass the collection plate; to cuss your equally honest neighbor and the honest cop who gives you a ticket for over-parking, and in myriad ways, feel smug and complacent as you contemplate your home, your car, your television, and whatever you may be drinking at the moment. If you don't drink--not even coffee -- you can add this to the things you are privileged to cuss, and feel just a mite more smug and superior than those who do.

But, for a CHANGE, let's be **REALLY** honest and do just a bit of mind-searching. Damn the torpedoes! (And you'll run into a lot of them if you even think of trying to find out what makes you tick.)

Most of us rationalize our actions and motives, and come up with answers as metaphorical as "Grandpa had a knack for figures" when asked, "How much is two plus two?" We KNOW the answer, but in our all-out effort to be "honest", we must first explain why we have the

ability to have answers. We'd expect to be judged conceited if we came out with a flat-footed admission of knowledge, and would prefer that people say of us: "Isn't he modest? I'll bet there's a lot of knowledge hidden in that noggin of his." Isn't this affected modesty just a trick to get recognition for something that isn't so?

Here, we must admit that one of our pet peeves is the person who refuses to give his or her brain credit for knowing how to store data and compute. When they come up with an answer that isn't written on a board 10 feet high, they explain it away by saying, "I guess I'm psychic; get it from my (mother, aunt, grandmother, etc.)" Often, when this happens, we are tempted to take them back via questioning thru their A=A process, and learn whether they are tapping hidden powers or merely dodging responsibility for their own knowlessness.

This human trait of fraudulent posing was brought to mind by a catalog sent us, advertising books and courses on hypnotism, suggesting you can learn to hypnotize without the subject being aware of it. Which, to our way of thinking, merits flat rejection by anyone with a mite of conscience. The fact that hypnotism and other sub rosa control are being used shows why this catalog will not go unwasted. Dollars will pour in from "upstanding citizens" who want to keep their community rating, yet indulge their secret desire of placing their fellow men in their clutches--men who, in the past, have shown an aggravating ability of thinking for themselves. Now, with no one being the wiser... Ha! And Ha!

One thing must be said for the catalog--it isn't often an advertiser admits what he's up to, or offering. Many firms, therapists, most churches are doing the same thing--with far less honesty. On the plea that they are trying to "save" you, they peddle fear, hate, narrow-mindedness, turning their followers into fear-crazed, temperate zealots. Had their leaders subjected themselves to honest self-appraisal to discover whether they wanted to help, or merely wanted to be worshipped as leaders, half of mankind's woes could flush down the sewer with other refuse of similar nature.

Remember the first book on Dianetics, and the "miracles" reported from readers who used it on themselves and friends? You know any "professional" auditors able to claim the results some "amateurs" surprisingly got a decade or so ago?

Why? Could it be that the amateurs, the so-called "book auditors", were using the exercises with one honest aim--to make it work on themselves and friends who needed help? A professional auditor, like a medical specialist, is in business, and more than half his intent is to build prestige for himself. Scientology, and the founder, while help for the patient is merely incidental.

In this, we speak from personal experience. While we were students at our first Dianetics course, and shortly after "graduating", we, in our blundering way, were so successful in several instances that our auditing was in demand. Then, a few more courses, a few more degrees -- and fewer successes. We made an honest appraisal, and discovered that the initial drive had been blunted. The more we knew, the more we were inclined to be rote auditors, following "systems" and techniques, painfully accumulated from classes and books. We did such-and-such because that was what you were supposed to do in a Type 1, 2, 3, 4, 5, or 6 case. We'd reached the stage where we knew more about auditing than we knew about people. So we quit.

How honest can you get? Well, you can decide to live, to be, do, and have an existence **HERE** and **NOW**. Or you can skid thru a hypocritical day-to-day farce, pretending that you're enjoying things you despise so that you will be prepared for a "death" of which you're afraid. But whichever you do, let's do some looking and see if that's what we really want. Honest looking, that is.

strong and fought back; in fact, they succeeded in repealing the medical act in New York state by gathering thousands of signatures. But the A. M. A. hit back at them later and the herbalists lost out. Today we have the drug store with all its poisons and dangerous concoctions and the simple, harmless, and beneficial herbs used by all the primitive races since the dawn of history disappeared from the market. The American Indians were one of the healthiest races and taught the white man the use of herbs.

"The next victims of this nefarious trust were the eclectics. The eclectics were a progressive group that used electricity, water, physiotherapy, and any method that would help the patient. They had their schools and thrived. They would not join the association so they were eliminated by persecution and class legislation.

"About 75 years ago, Dr. Benedict Lust and Dr. Lindlahr brought from Germany the healing system known as naturopathy. The A.M.A. fought it from the beginning; today it exists in very few states and the naturopaths are continually persecuted. Later, a magnetic healer by the name of Dr. Palmer founded chiropractic. The A.M.A. got after that, too, but they survived years of persecution, and today there are about 20,000 licensed in almost every state, and they have millions of followers. Since the A.M.A. cannot knock them out, they are training M.D.'s to learn chiropractic so they can steal their patients... Osteopathy is akin to chiropractic, with some variations. Both chiropractic and osteopathy are drugless, using no poisonous drugs, shots, serums, x-rays, radium, nor surgery. Most of the cases coming to them have been treated, or mistreated, by the so-called 'regulars', and they succeed in helping in spite of the damage that has been done to them.

"Three hundred thousand regular M.D.'s are pumping into the American people daily millions of deadly shots and drugs which are known to be poisonous, altho legal; 50,000 surgeons are busy daily extirpating tonsils, adenoids, appendices, gall bladders, stomachs, prostates, female organs, and now are fooling around with hearts and lungs, or anything that will bring a fee.

"On top of all that, milers remove from fleur all the

nutritive elements; the sugar trust does the same, giving us deadly white sugar. Farmers are dosing us with hundreds of deadly sprays. Food processors are adding to our woes. Packers are not behind with their drugs and dopes. It's not surprising that this is the sickest nation on earth. As long as we have the medicalists and big business in control of drugs, serums, and vaccines, there isn't much hope for this nation ever to become healthy. It will take a mighty revolution to change this 20th Century Medical Inquisition." -- Dr. N. S. Hanoka, Chicago, Ill.

§ § §  
"I really was undecided whether to continue your rather interesting mag., so much more as I, for myself, know all the answers to most of the items discussed in it, having studied 'Sanctilean University and Church' for nearly 10 years now; which is one of 13 authentic religious teachings in this universe, and will supplant all the would-be Christian and other teachings in this now oncoming 'Golden Age'. Being 74 years of age now, I hope to see and live in it yet in my present incarnation." -- Ernest Beckman, Wauchula, Fla.

§ § §  
"The May, '60, ABERREE... has given this friend-reader much value and appreciation. Particularly enjoyed Auditorials, 'This Is What Happened', and howled at 'Hello, Bess!'. The title made me laugh so hard I had to recover to read the article. I have been to many seances but never for the usual reason--never seeking communication... You see, for years I was a medium until I figured what went on and pulled out... 'Hello, Bess!' is a great article with much value and reality; hope many will profit from it.

"Louis I feel is superb! I wish he would write articles, as his talents far exceed the present medium of Q. and A. I'm sure there must be a valid reason he has not for you both must have requested it. This man has the Absolute, and its consistency." -- Randolph Ray, Covington, La.

§ § §  
"Hope you are still here after May 10, 1960." -- Andrew Yaroshefski, Meriden, Conn.  
(ED. NOTE--Are we?)

§ § §  
"There seems to be little doubt amongst researchers that shock, fear, pain, etc., in one individual generation can and do affect succeeding generations -- and also there are in-

dividual cases in succeeding generations who seem entirely unaffected and unrelated even tho their physical organism is of the same genetic track. Also in a single lifetime a person can be 'implanted' on a 'post-hypnotic' command level into a lethargic, catatonic, or somnambulistic state with pro- and contra-survival commands across all the 8 Dynamics of Scientology, or any one or combination of them.

"This way the 'sins' or transgressions of previous generations can be passed along and also individual traits or exceptional abilities be demonstrated. Whether this is telepathically communicated thru a group spirit or via individual 'past lives' or otherwise is a question. However, it is a valid phenomena.

"Hypnosis is induced via methods other than hypnotism. It occurs within a wide and variable field of randomness, or randomness as L. Ron Hubbard would say -- and the technique most likely to succeed in helping people improve their efficiency and abilities will be of a de-hypnotizing or de-suggesting method -- of the nature of Scientology processing.

"All life is a process and whether or not it 'does a fellow in' or 'unwinds' him can now be decided with intention instead of being left up to chance or randomness.

"Whether or not we as auditors can restore the 'native state' of the soul is a question -- but it makes the goals of Jesus Christ's work appear more practical and realistic. In other words, the state of homo novis looks attainable--whether it's via L. Ron's work or someone else's work. A spiritual being should be able to command the elements, etc.--if he is ethical. His potential for destruction is too great if he's not ethical -- so his limitations to the state of homo sapiens serve a purpose.

"You take it from here. Still enjoy The ABERREE." -- J. Harold Thibodeau, Myrtle Beach, So. Car.

§ § §  
"Your writers are real good and their approach is right in line with my habits of thought, as well as your own editorial embellishments." -- John Haggengjos, St. Louis, Mo.

§ § §  
"The book ('Time, Space, and Circumstance'), is having a good advance sale and we are expecting it to go when it 'breaks'. I really feel that it will have its place in the book realm for some time to



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Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc.,  
B.Sc., H.D.A., H.C.A., et al ad infinitum ad nauseum.  
Publisher: ALICE AGNES HART: I-1, H.C.A., SEC., W.P.E., Lbrn., H.Kpr., ETC.

POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him that which he already has in an infinite amount.

Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

Sub-Sub-Policy: Each man has the inherent right to be his own and only "Authority" --with his wife's permission, of course.

Advertising Rates: \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of issue in which it will appear.

OUR "OLD-TIME RELIGION" NOT FOR SPACE AGE

mon complaint -- physicists, chemists, researchers into all types of physical phenomena are too often unwilling to accept new ideas and different methods, and for this, they often are subjected to scathing criticism. The person "certain" that ball bearings sliding back and forth thru the hollow spokes of a wheel would give industry the long looked-for "perpetual motion" says that only the refusal of "scientists" to "look beyond their noses" keeps the world chained to costly, fuel-burning energy. Tap water should power the family car, if scientists "weren't being bought off by oil companies and filling stations". Plant researchers should find a way to stunt the growth of grass at lawn-level, if "the sale of mowers wasn't so healthy for the wealthy".

Yet science does change. What is commonly accepted today was unthought of, or the subject of weird fiction, only a few decades or so ago. Science has found ways to speed travel and communication in ways that would have been considered fantastically impossible less than a century ago. Even now, as man-made satellites circle the earth in less time than you can walk to the drug store (if you weren't so spoiled by a gas pedal that you no longer walk to the drug store, or any place else, for that matter), there is talk of excursions to the moon, to nearby planets -- and, in less imaginative circles, accurate weather forecasting that may give other scientists clues in their hunt for ways to prevent disastrous storms, or, at least

prevent staggering losses.

To some of us who look for miracles "from the other fellow" to solve all our problems for us "before breakfast", science moves slowly. But it moves. Not too many centuries ago, scientists were just discovering that the earth was round, that power could be created to replace the muscles of man and animals, and even the force that made lightning a fearsome peril, harnessed to toast bread, shave whiskers, and do the myriad other things that have made electrical outlets the foundation of modern buildings.

Can you imagine what would happen were a modern scientist to insist the earth is flat? that blood is a static fluid in the body? that the sun and moon "travel" from east to west with no greater aim than to provide the earth with "a greater light by day and a lesser light by night"?

Yet science is still in its infancy. Some of today's "hottest" discoveries will be passé tomorrow. What is "known" as "truth" today will have been disproven as heresy and guesswork as new discoveries relegate these "truths" to their rightful places. For science is like a tree, which continues to grow as long as it is fed and watered by unbiased research.

It is to be regretted that much of today's science, as in the past, is financed by war, by the desire to destroy other nations and other peoples, but the very science that finds a way to kill usually finds a way to negate it, leaving civilization better off thru the developments of some fortuitous byproducts.

On the other hand, what of philosophy, metaphysics, re-

ligion? Are they discarding old beliefs and replacing them with new?

Unfortunately, the answer is no! Altho we are quick to accept scientific advances, and our homes and businesses reflect the latest findings from the world's laboratories, the large majority of people throw up their hands in horror at the thought of discarding any of the ancient wheezes that have to do with "the unknown".

Philosophers, dead for hundreds, even thousands, of years, are still accepted as indisputable authority. The book that tells you the world is only a few thousand years old is "hallowed truth", even tho it has been proven by fossils and other physical evidence that these figures cannot possibly be correct. The writings of "ancients" who knew nothing of astronomy, electricity, automobiles, and the thousands of things even today's kindergarten child knows, are "holy" and "undeniable" -- and if too inconsistent, defended as being in code, or symbols, too deep for us dumb moderns to comprehend.

Nor is Christianity alone guilty of worshipping a past none of us would go back to, even if we were able. Even some of those who think themselves "enlightened" because they've dared openly scout Christianity, have mired their spiritual rowboat in the bogs of Buddha, Lao-tse, Muhammad, and others who might have been "brains" back in the days when the most intelligent would hardly rate a passing glance from a good animal trainer.

There is no reason why we can't have a form of "spiritual science" that is modern, with its eyes on the stars, just as we have a modern physical science. It was all right for Adam and Eve to be tempted by serpents back in their day, and for Buddha, in his day, to contemplate his big fat navel under a fig tree, but this is the 20th Century, when most of us have something better to do than talk to serpents or contemplate navels.

Witchcraft had its heyday, and so did religious persecution. Just off-hand, we would say we are in a new era in which some other "hallowed" superstitions are withering on their vines of bigotry and ignorance.

Let's grow up. Spiritually, let's do what the scientists are doing, and start watering our own tree of knowledge. We need some new fruit. Adam's apple is getting a bit sour and pulpy.

# This Is What Happened

## DOGGONEDEST THINGS HAPPEN TO PLANTS

Do plants bloom in two worlds? My husband and I have reason to believe they do.

Last year, while walking along the dusty road to our mailbox, I saw a bulb lying beside the ditch that runs along the road for drainage. It looked for all the world like a bulb from a palmetto root and I passed it by. After having gone a few steps, I unconsciously turned back to pick it up.

Taking it home, I planted it in one corner of our front yard, where it was swept by fire, drenched by floods, stomped by the men putting in telephone and power lines, dug up by the neighborhood youngsters, bitten by frost, and subjected to all the indignities possible in a yard in which animals are permitted to run freely.

On a Wednesday of this summer, I looked out the window at the most beautiful snow white bloom I've ever seen. It stood on a stalk about 18 inches tall, while the bloom itself -- which was shaped like an inverted pod of grapes -- added about another foot to the height.

I bounced out the door to get a good look at the plant that had bloomed so miraculously over night. When I got there, I saw nothing but the few scraggly spines of lily.

The following Friday night, while my husband was watering the yard, I noticed that "special" peculiar look on his face. "Seeing ghosts?" I asked.

He described the same flower I had seen, and we concluded that in some "other world", or some "other dimension", there bloomed a flower from the plant I had so carelessly picked up and planted.

By Sunday morning the story had changed. There was a bloom, just as we had seen it. The same height and shape. But it wasn't white. Instead, the blossom was a velvety blood-red!

I wanted a picture, but the sky was so overcast that a picture was impossible. I waited days for an opportunity.

Finally, on Thursday, the sun came out nice and bright. But so did our dog. When I went out to take the picture, there was "King" nonchalantly chewing up the last few bites of blossom, with the most satisfied expression on his face -- a lazy, dreamy, out-of-this-world expression.

Louann Julaine, Tampa, Fla.

## HE SEES WHAT HE WANTED TO SEE

All my life, I have had many psychical experiences, but from childhood, I was brought up knowing "both sides of the veil", and accepting reincarnation as fact, or reimbodiment as I like to call it, or reirsonment, as W. D. Peiley calls it now.

My father, born in Tennessee in 1865, had quite a reputation as a psychic. Later, he became a chiropractor, studying under the originator, D. D. Palmer, of Oklahoma City, and he started his practice in 1906. He had a healing hand that did miracles. "Hot hands", the patients called him, perhaps similar to the "red hands" of Arthur J. Burks.

My mother, Dena Zika, born in Vienna, Austria, met Dad in Oklahoma City, saying she saw him (in her mind) before she met him. She predicted her passing in 1915 (as her sister did years later, too), saying she had a job to do

This feature is open to readers who can do and do things that are not readily explained by orthodox behavior patterns. Here you'll find no skeptics when you relate incidents of telekinesis, thought reading, teleportation, use of the pendulum, dowsing, automatic writing, prescience, use of the Ouija board, etc. How did you do it? When did you start? or discover you were "different"? Can you help others duplicate your feats? Maybe your "facts" will prove nothing -- except that so-called "science-fiction" writers are kidding somebody -- maybe only the editors of so-called "science-fiction" books.

and it was completed. She knew where she came from and where she was going, as she had been there (the other side) many times. I was 10 years old at the time. One day in October, we found her in bed, quite dead, not a muscle tense -- lying just as if she were asleep, with a smile on her face.

It was in 1937, during one of my customary meditation periods in which I kept asking to see at least one of my previous deaths, that it happened. Suddenly, like a small moving picture on the wall a few feet from me -- like looking at a 21-inch television set -- I could see a railroad engine of ancient vintage going down a track in a terrific rainstorm. I could see myself as the young engineer. All of a sudden, the train hit a bridge that wasn't there.

It was quite an experience, since I was fully awake and conscious at the time. I was "there" as the train went down, yet I also was lying on my couch, watching it. It was a terrifying feeling for a few moments, since I felt it all -- the suffocation and strangulation.

Some days later, I asked to be shown an embodiment even preceding this one and it came, but that is another story.

My parents used to say that when I was able to crawl as a child, I was always pushing objects, like sewing machine drawers, around on the floor, playing "choo choo". Later, when I was 7 or 8, I never played with the other kids. I spent all my spare time watching the switch engine at work in the railroad yards at Lewiston, Idaho. -- Dr. Marcus Fite, Kellogg, Idaho

## DREAMS OF HIS OWN PREVIOUS DEATH

When I was 20 years old, and before I knew anything about spiritualism or reincarnation, I had a dream, viz: I was a boy of 12 walking down a street on the outskirts of a small town here in America. No one else was on the street. As I walked, I heard the sound of horses coming in back of me, and turned to see that it was a funeral (in those days, all vehicles were horse-drawn). I stepped to the curb to watch it pass, and as it got opposite me, I said to myself, "Why, that is my funeral", and I was convinced that it was. As the funeral passed, the dream faded away.

The next day, the problems that ran thru my mind were: (1) As I was 20 years old at the time, why did I seem to be only 12 when I saw the funeral? (2) If I was dead, how could I watch my own funeral? and (3) Why did not the people in the carriages see me on the curb.